**RETURNING TO THE ROOTS: A HYBRICON POLICY WORKSHOP**

**Duration:** One day

**Concept:** Participants will collaboratively build a fresco reflecting their vision of a world embracing the concept of "returning to the roots."

**Activities:**

* Each group will choose a name and motto.
* A fresco will be created during different sessions.
* Instructions provided at the start of each session.
* Groups have creative freedom in decorating their frescoes.
* Facilitators in each group lead discussions, ensure participation, and guide conversations.
* Groups present their murals at the end, followed by questions and comments.

**Schedule:**

| **HOUR** | **CONTENT** |
| --- | --- |
| 09:00-10:15 | **Session 1:** Conceptualizing "Returning to the Roots"  **Objective:** Develop a common understanding of the concept.  Group work (40 mins), Feedback (15 mins), Discussion - Q&A (15 mins), Summary of Session 1 (10 mins) |
| 10:30-11:30 | **Session 2:** Area of Focus  **Objective:** Identify specific areas for applying "returning to the roots."  Interactive Activity (40 mins), Discussion (30 mins), Feedback (5 mins per group), Summary of Session 2 (5 mins) |
| 11:30-12:30 | **Session 3:** Tool/Resource Mapping  **Objective:** Identify tools for a "returning to the roots" mindset.  Group discussion (40 mins), Feedback (15 mins), Summary of Session 3 (5 mins) |
| 13:30-14:30 | **Session 4:** Action Plan  **Objective:** Develop an action plan for implementing "returning to the roots" practices.  Action identification (40 mins) |
| 14:30-15:30 | **Fresco Visit and Explanation**  Groups explain their worlds, followed by Q&A (20 mins x 3 groups) |
| 15:30-15:45 | **Admin:** Consent Reminder – Timecard – Evaluation |
| 15:45-16:00 | **Closing Session**  General summary, reminders of objectives and collected information |
| 16:00-16:30 | **Conclusion** |

**Table for action plans:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Action Plan Stage** | **Objective** | **Responsible** | **Actors to be involved** | **Means and Resources** | **Deadline** | **Indicators** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |